

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P.S.M. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2134093
3	SCHOOL CODE (IF APPLICABLE)	72103
4	COMPLETE ADDRESS WITH PIN CODE	MATHURA NAGAR, ANAND NAGAR, TEHSIL- FARENDA, MAHARAJGANJ, UTTAR PRADESH - 273155
5	PRINCIPAL NAME	PRIYANKAR MANI TRIPATHI
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	maniji007@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9935678073

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.psmpublicschool.in/uploads_Disclosures/pdf/CBSEGRANTLETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.psmpublicschool.in/uploads_Disclosures/pdf/TRUST-DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.psmpublicschool.in/uploads_Disclosures/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.psmpublicschool.in/uploads_Disclosures/pdf/BSA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.psmpublicschool.in/uploads_Disclosures/pdf/Building-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.psmpublicschool.in/uploads_Disclosures/pdf/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.psmpublicschool.in/uploads_Disclosures/pdf/DEO.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.psmpublicschool.in/uploads_Disclosures/pdf/HEALTH-AND-SANITATION.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.psmpublicschool.in/uploads_Disclosures/pdf/Fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.psmpublicschool.in/uploads_Disclosures/pdf/Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.psmpublicschool.in/uploads_Disclosures/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.psmpublicschool.in/uploads_Disclosures/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRIYANKAR MANI TRIPATHI
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	9
	PRT	11
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	VIRENDRA KUMAR CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DHARMENDRA KUMAR TIWARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=CuT4WDibXbw&t=325s